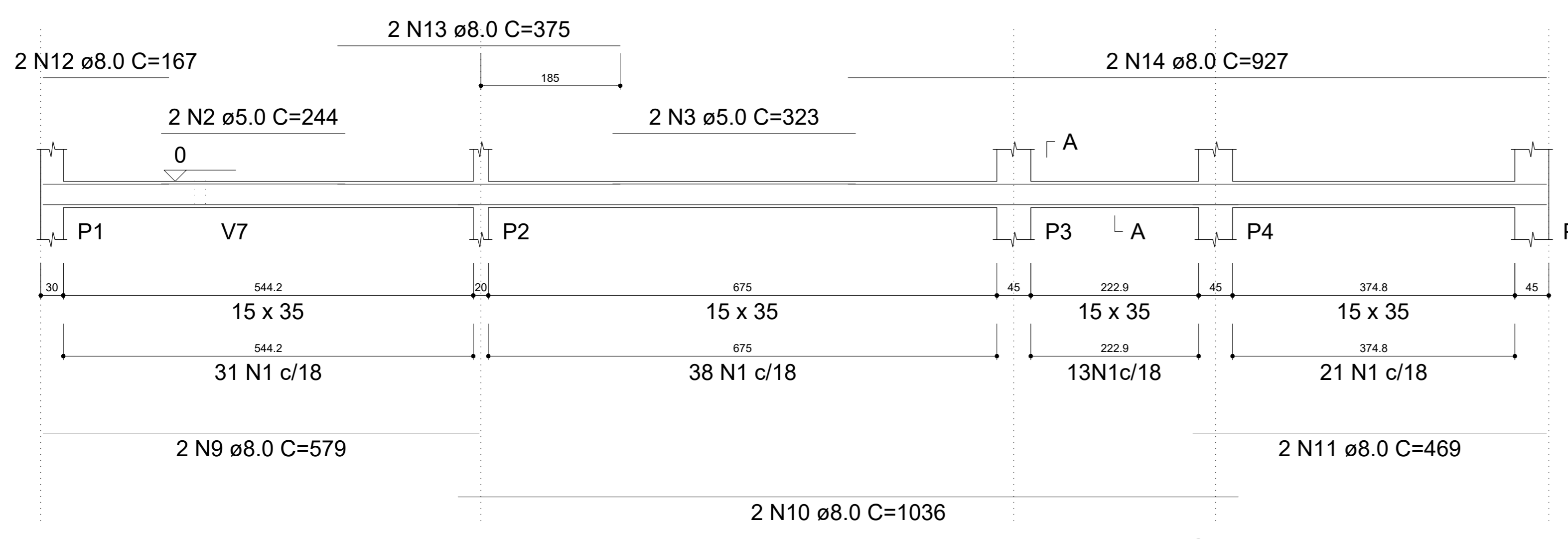
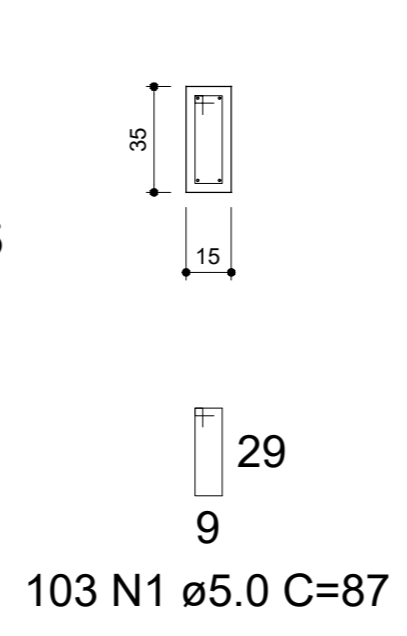


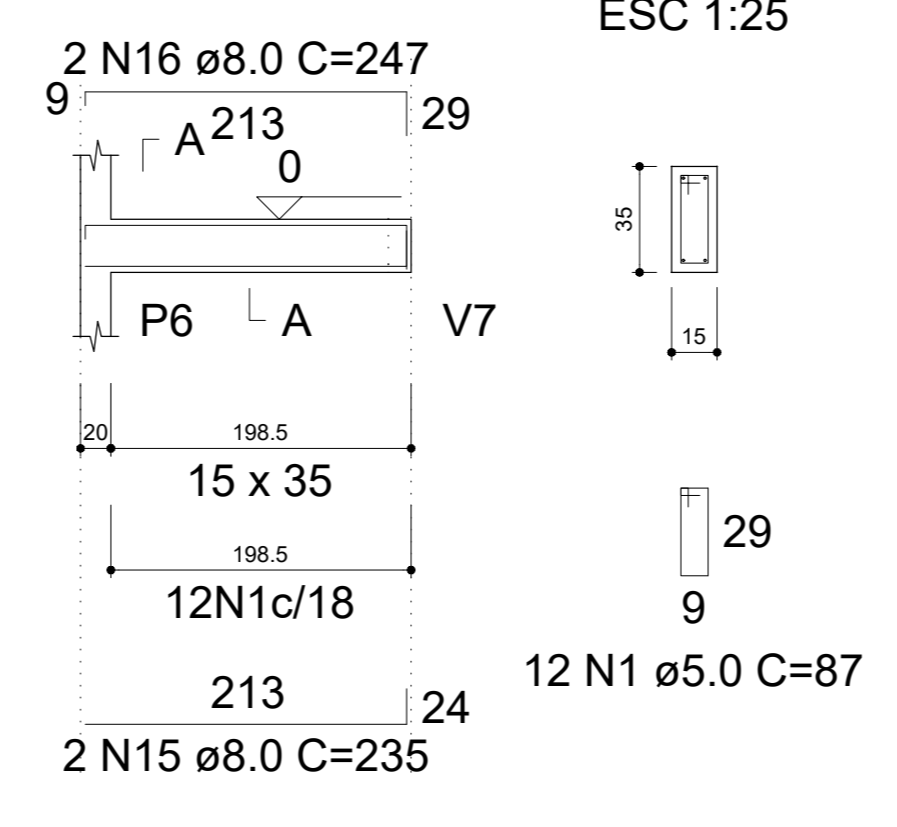
V1
ESC 1:50



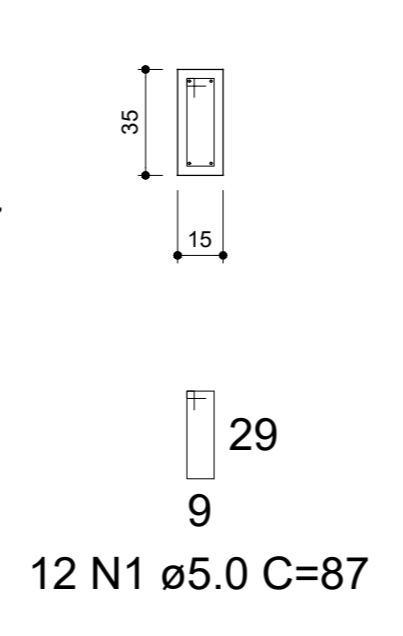
SEÇÃO A-A
ESC 1:25



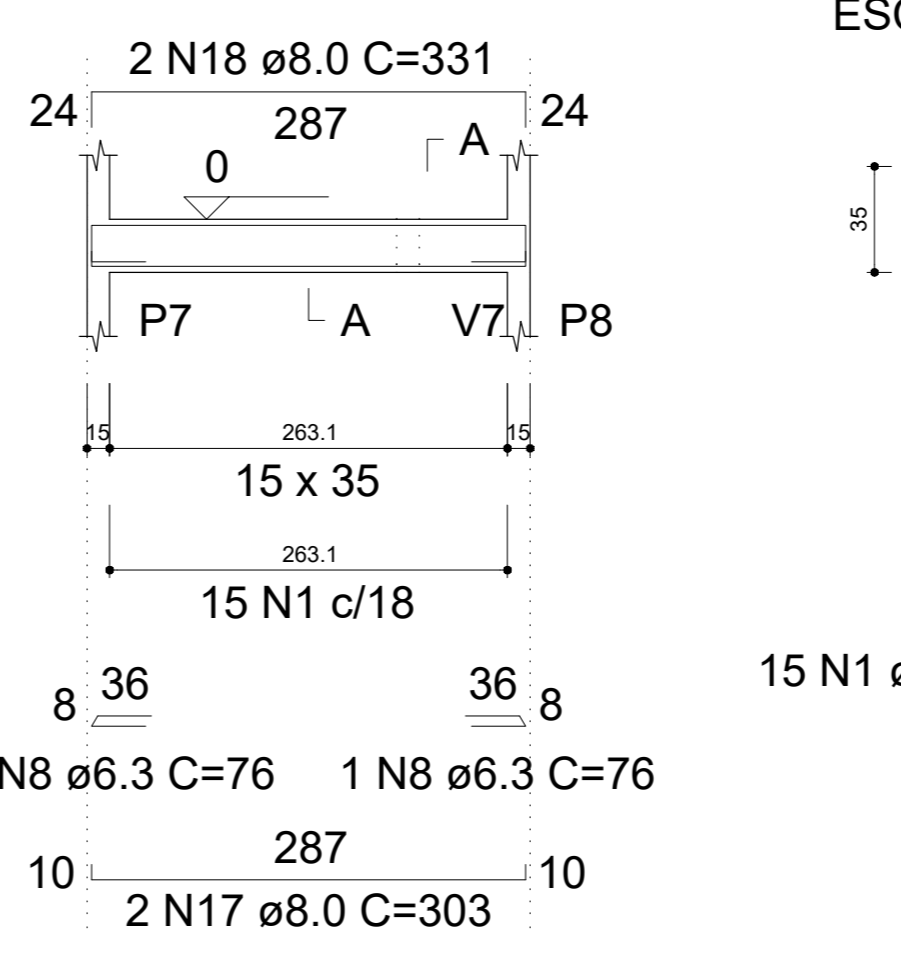
V2
ESC 1:50



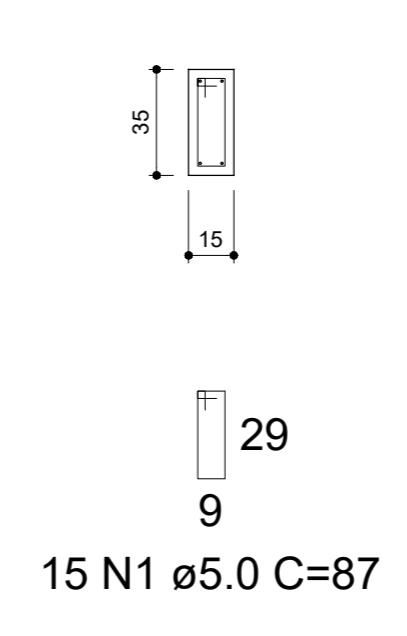
SEÇÃO A-A
ESC 1:25



V3
ESC 1:50



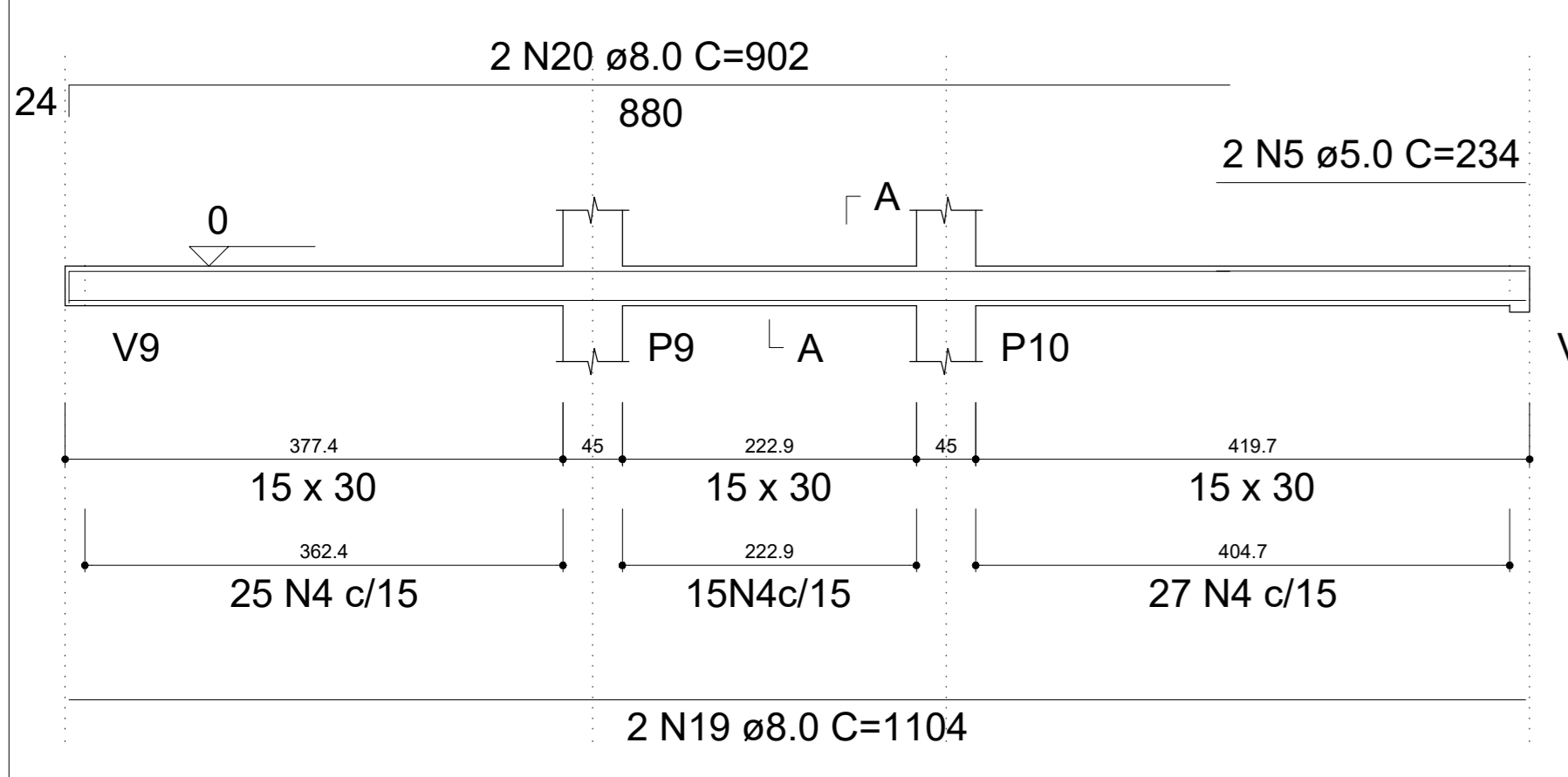
SEÇÃO A-A
ESC 1:25



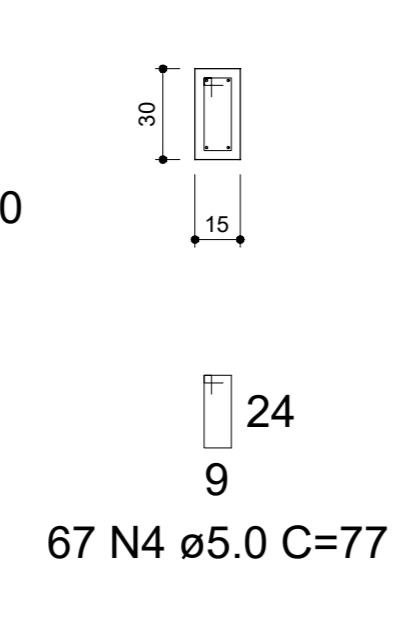
RELAÇÃO DO AÇO

AÇO	N	DIAM (mm)	QUANT	C.UNIT (cm)	C.TOTAL (cm)
CA60	1	5.0	230	87	20010
	2	5.0	2	244	488
	3	5.0	2	323	646
	4	5.0	110	77	8470
	5	5.0	2	234	468
	6	5.0	2	515	1030
	7	5.0	37	67	2479
	8	6.3	4	76	304
	9	8.0	2	579	1158
	10	8.0	2	1036	2072
	11	8.0	2	469	938
12	8.0	2	167	334	
13	8.0	2	375	750	
14	8.0	2	927	1854	
15	8.0	2	235	470	
16	8.0	2	247	494	
17	8.0	2	303	606	
18	8.0	2	331	662	
19	8.0	2	1104	2208	
20	8.0	2	902	1804	
21	8.0	2	523	1046	
22	8.0	2	537	1074	
23	8.0	2	515	1030	
24	8.0	2	456	912	
25	8.0	2	470	940	
26	8.0	2	162	324	
27	8.0	2	184	368	
28	8.0	2	954	1908	
29	8.0	1	107	107	
30	8.0	1	182	182	
31	8.0	1	112	112	
32	8.0	1	177	177	
33	8.0	2	968	1936	
34	8.0	8	194	1552	
35	8.0	2	179	358	
36	8.0	2	196	392	

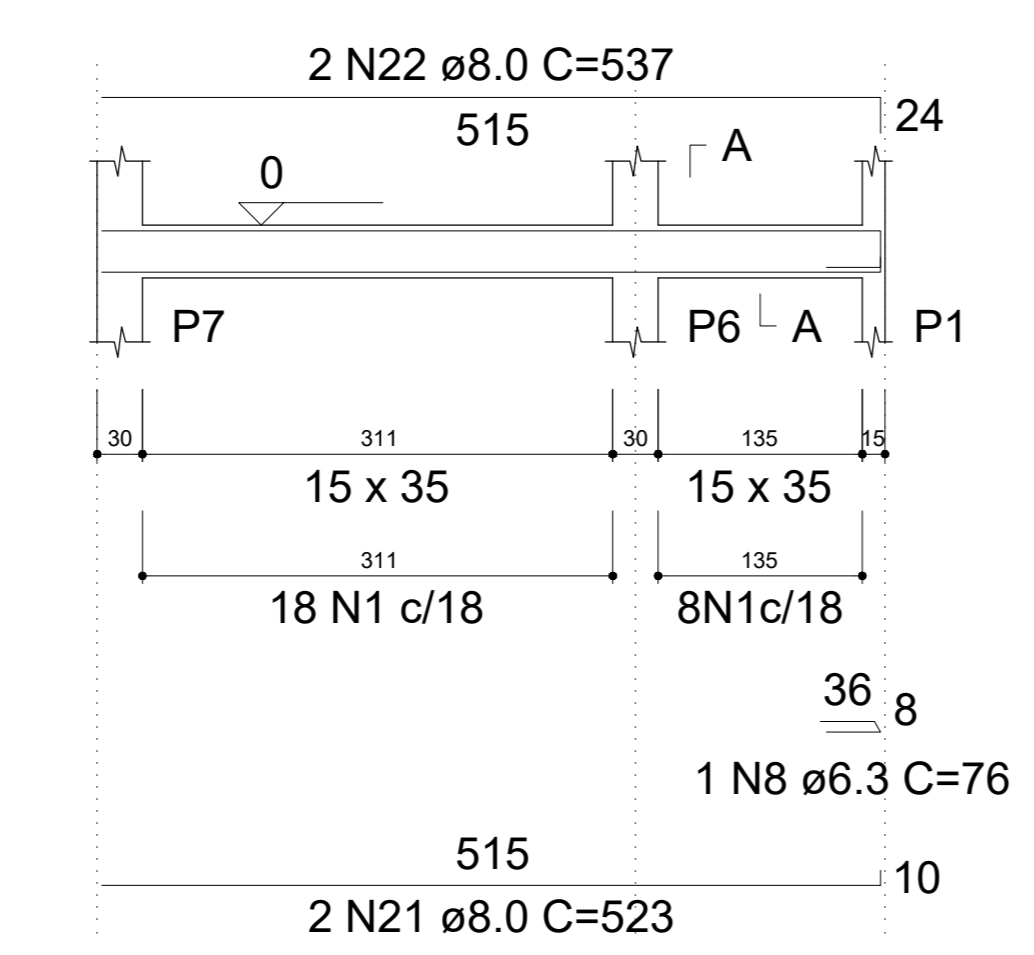
V4
ESC 1:50



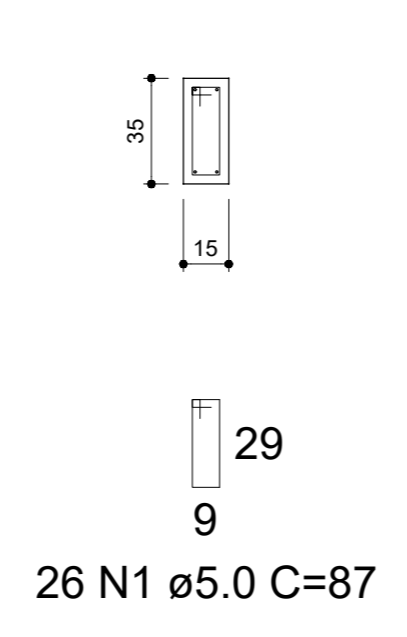
SEÇÃO A-A
ESC 1:25



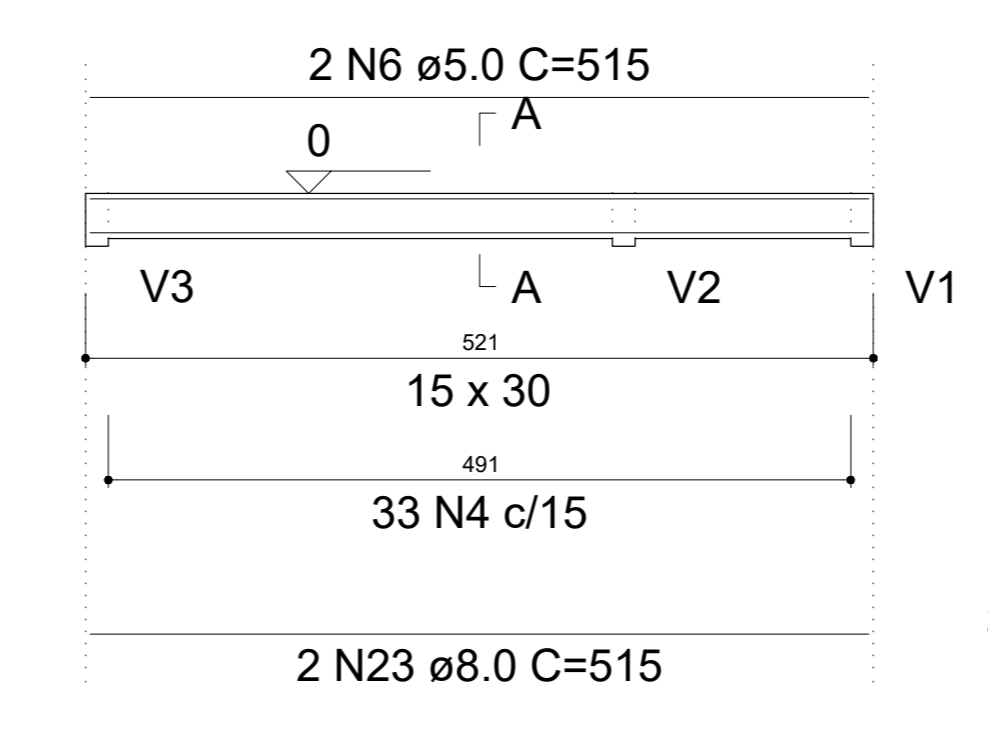
V6
ESC 1:50



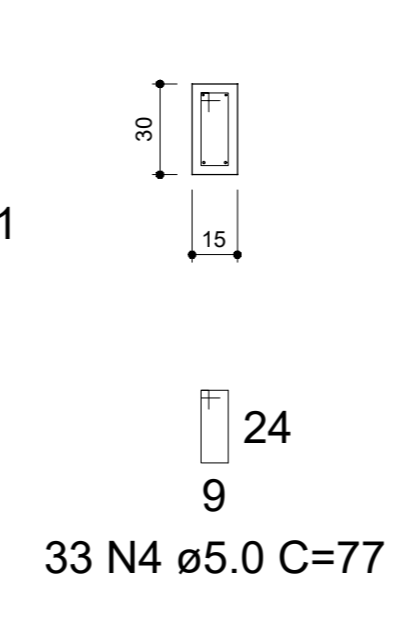
SEÇÃO A-A
ESC 1:25



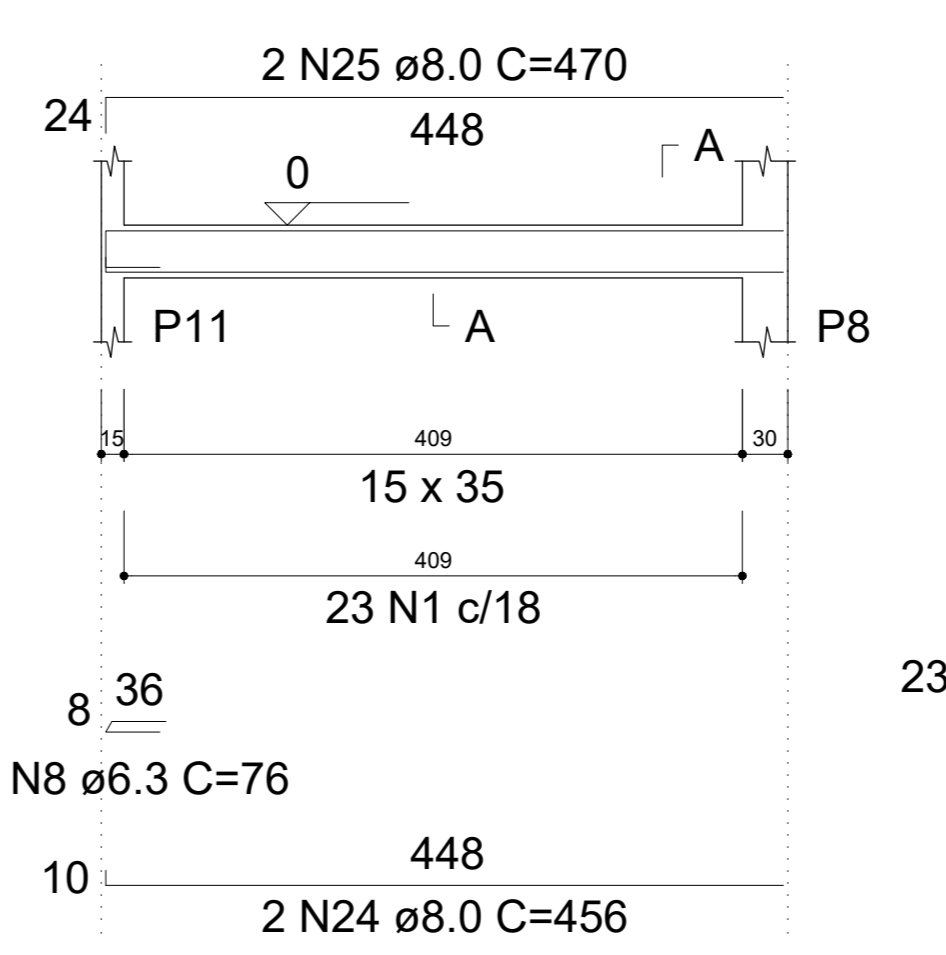
V7
ESC 1:50



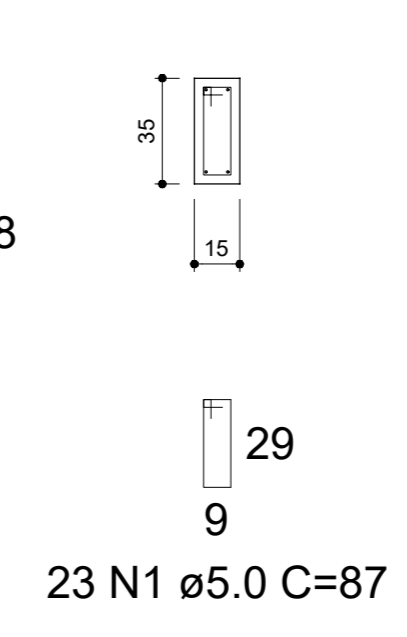
SEÇÃO A-A
ESC 1:25



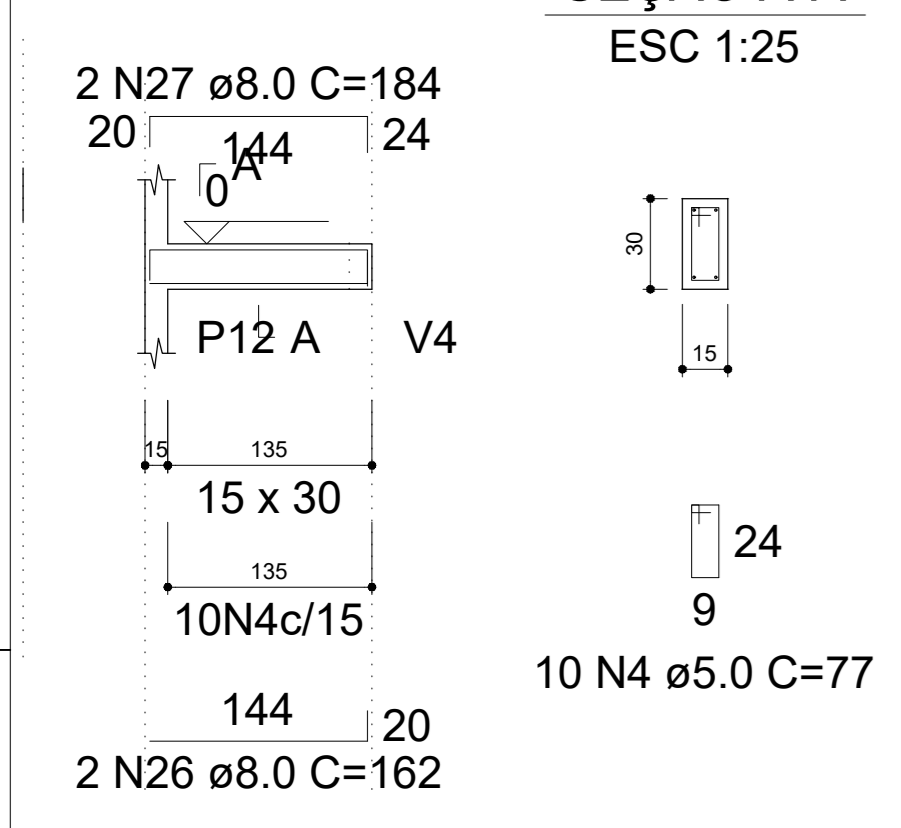
V8
ESC 1:50



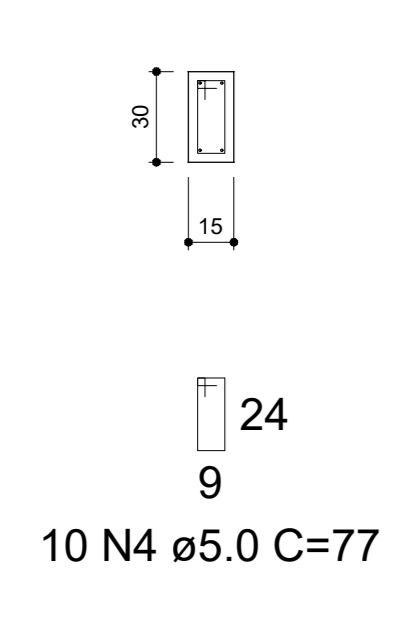
SEÇÃO A-A
ESC 1:25



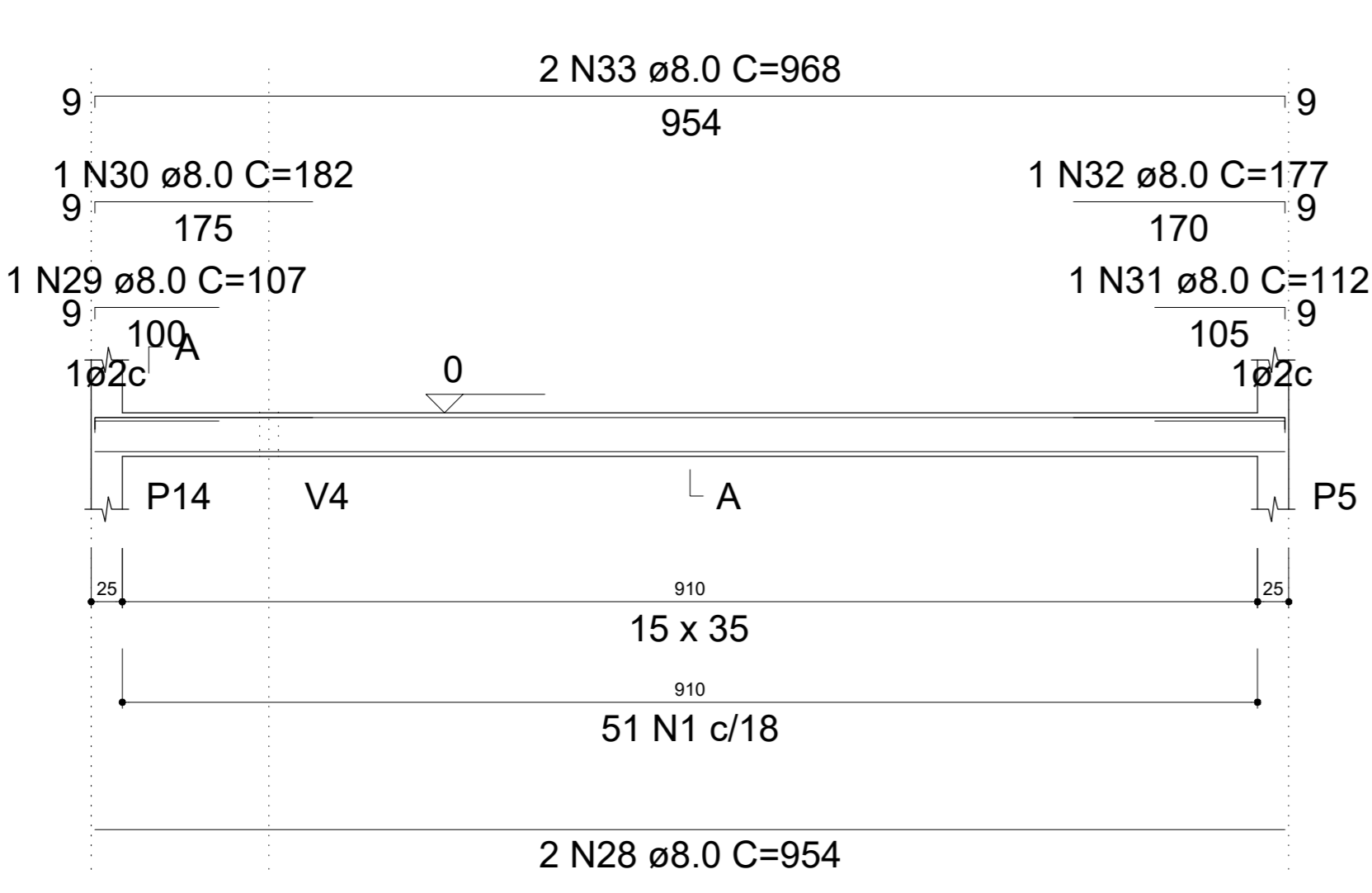
V9
ESC 1:50



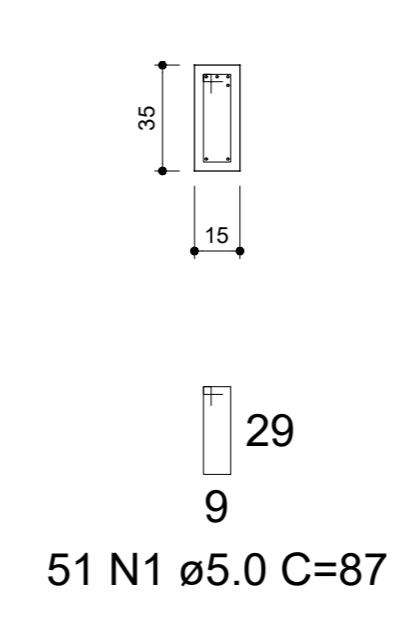
SEÇÃO A-A
ESC 1:25



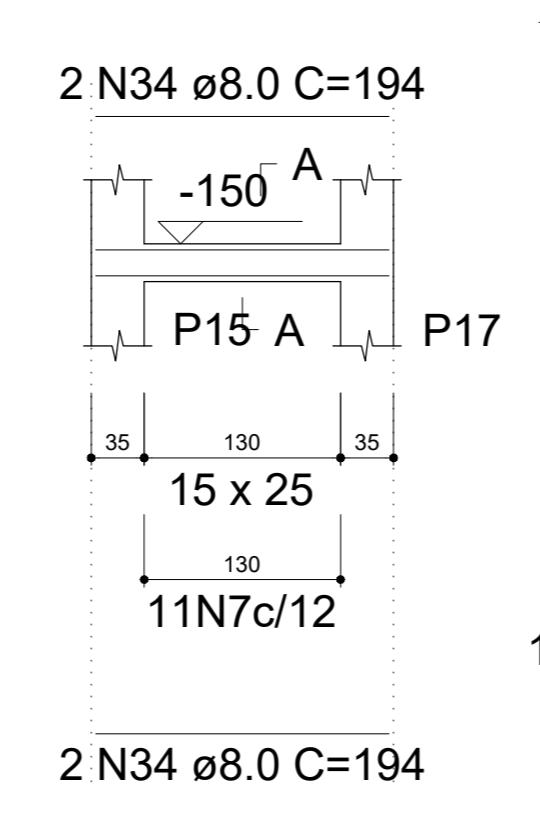
V10
ESC 1:50



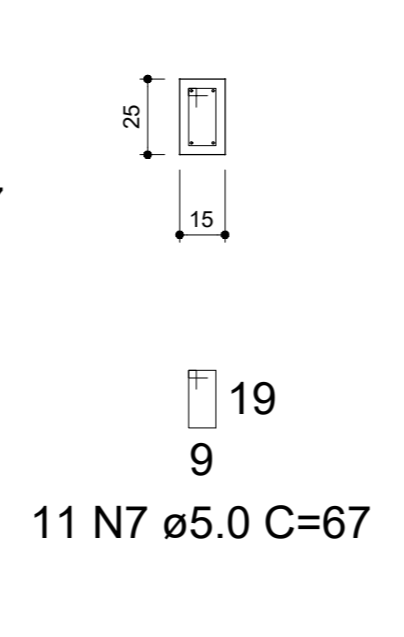
SEÇÃO A-A
ESC 1:25



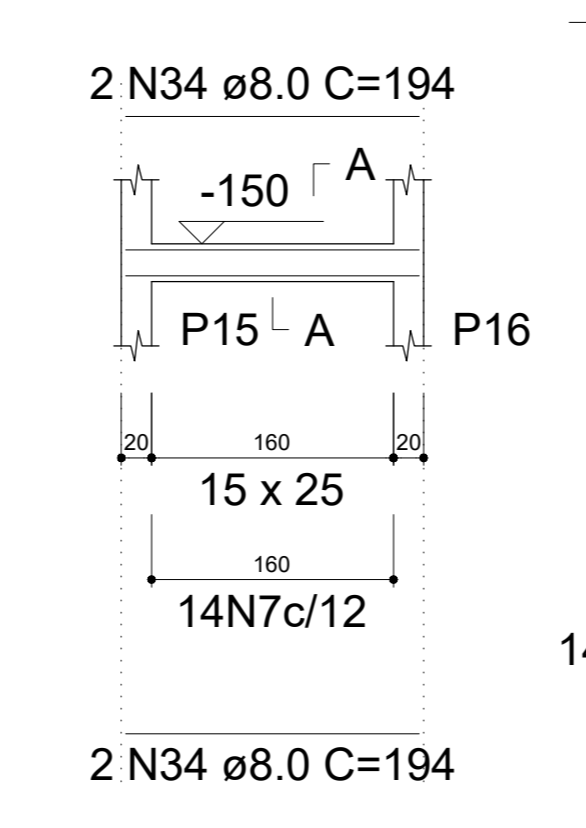
V11
ESC 1:50



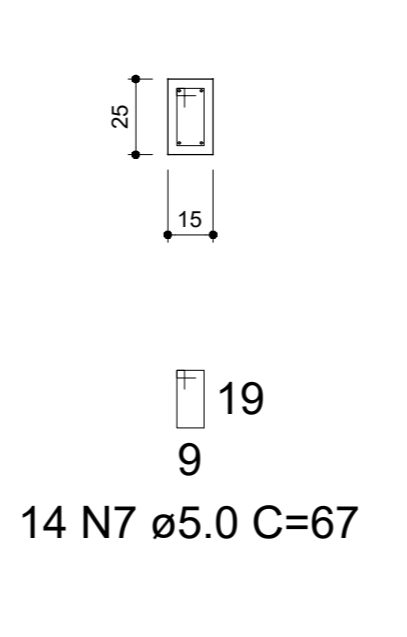
SEÇÃO A-A
ESC 1:25



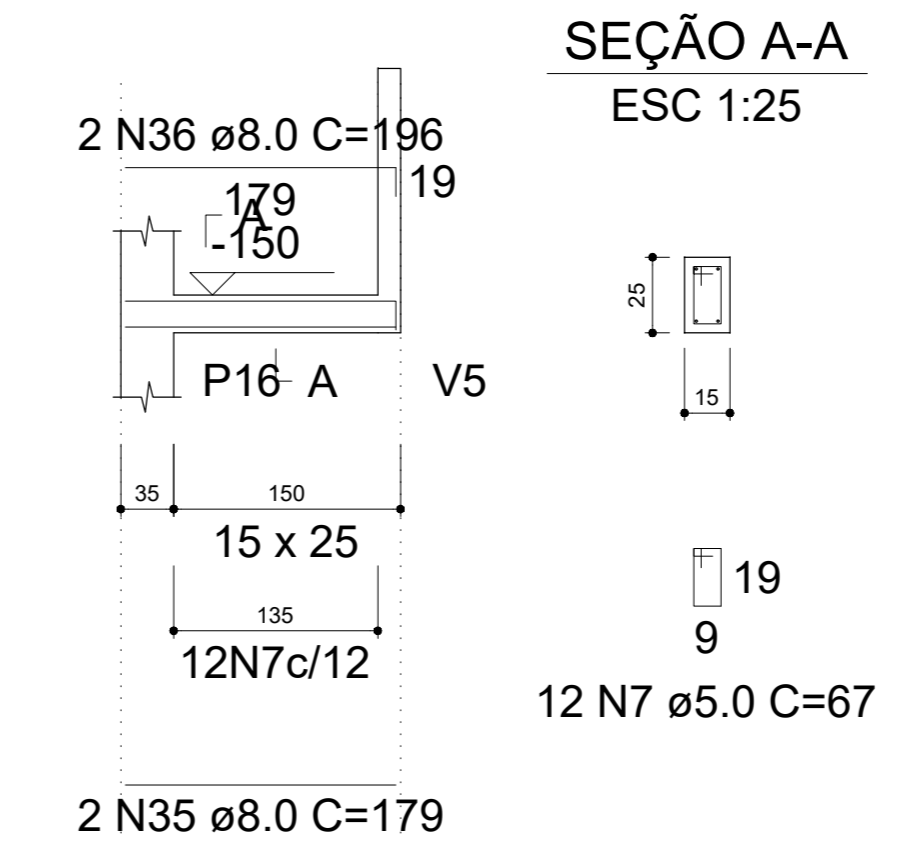
V12
ESC 1:50



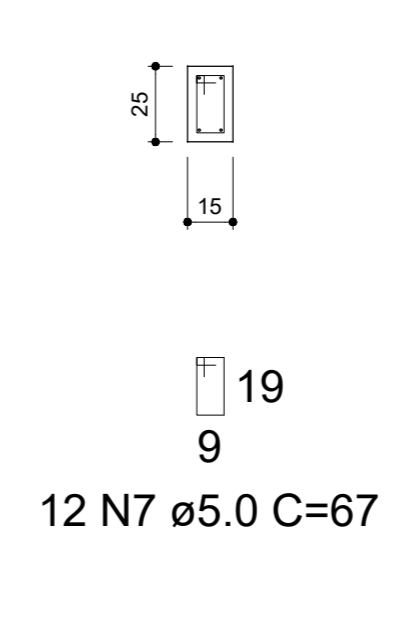
SEÇÃO A-A
ESC 1:25



V13
ESC 1:50



SEÇÃO A-A
ESC 1:25



RESUMO DO AÇO

AÇO	DIAM (mm)	C.TOTAL (m)	PESO + 0% (kg)
CA50	6.3	3	0.7
CA60	8.0	257.7	101.7
CA60	5.0	335.9	51.8
PESO TOTAL (kg)			
CA50	102.4		
CA60	51.8		

Volume de concreto (C-25) = 3.36 m³
Área de forma = 54.97 m²

PROJETO: **ANEXO CENTRO EDUCACIONAL REFORMA E AMPLIAÇÃO**

TÍTULO: **PROJETO ESTRUTURAL - AUDITÓRIO**

ENDEREÇO: RUA NELSON DAVID RIBEIRO

MUNICÍPIO: IBIRAPITANGA - BA

RESPONSÁVEL TÉCNICO: ADEBALDO RODRIGUES DOS SANTOS
ENG. CIVIL CREA: 18459/D

ARQUIVO: ESC. INDICADA DATA: JUNHO/2022

OBJETO: BALDRAME

PRANCHA: **EST04**